

## MTA TRAPPERS HALL OF FAME SUBMISSION GUIDELINES

Being inducted into the MTA's Trappers Hall of Fame is the highest honor that can be bestowed on a member of the MTA, and as such, it shouldn't be taken lightly. Many trappers trap huge numbers each year. We are looking for members who are not only accomplished trappers but also those who have contributed to the trapping world in various ways.

- Accomplishments: On a separate sheet of paper please furnish as much detail as possible on the following suggestions.
- Contributions to district, state and national organizations. Information on memberships, positions held, etc.
- Contributions to trapper education, list articles and books written, demonstrations, youth classes, etc.
- Contributions, achievements and accomplishments made in the trapping field.
- Family information, a brief life story and true anecdotes of the nominee.
- A photo of the nominee (photos will not be returned).

Applications without any additional information will not be considered so please include as much info as possible.

Applications must be post marked no later than July 1st, late applications will not be considered.

### MTA TRAPPERS HALL OF FAME NOMINATION FORM

Name of Nominee \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Date of Death \_\_\_\_\_ Place of Death \_\_\_\_\_

Submitted By \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

I am a Member of the Minnesota Trapper's Association Yes \_\_\_\_\_ No \_\_\_\_\_

Signature \_\_\_\_\_

Thank you for submitting this application and all other information. Submissions will be carefully reviewed by the MTA's Hall of Fame Committee.

Mail Submissions to: District 1 Co Director: Frank Brula PO Box 358, Babbitt, MN 55706  
(218) 827-2638 [ptcruiser@frontiernet.net](mailto:ptcruiser@frontiernet.net)